

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Clinton Waldock

Examiner: Badr, Hamid R.

Serial No.: 10/567,896

Group Art Unit: 1794

Filed: August 16, 2006

Date: December 16, 2009

For: A METHOD AND APPARATUS FOR MARKING BAKERY PRODUCTS

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §1.9 and §1.27 is enclosed.
- ☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate (Large Entity)	Addit. Fee
TOTAL CLAIMS*	18	20	0	x 26 =	\$0.00	x 52 =	\$0.00
INDEPENDENT CLAIMS	1	3	0	x 110 =	\$0.00	x 220 =	\$0.00
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				195		390	\$0.00

TOTAL : \$

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

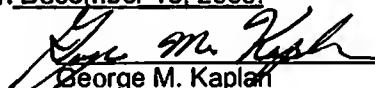
\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**Certificate of EFS-Web Transmission**

I hereby certify that this correspondence is being transmitted to the U.S. Patent and Trademark Office via the Office's electronic filing system on December 16, 2009.

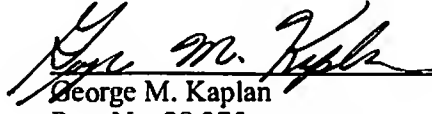
  
 George M. Kaplan

[ ] Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.

[ ] A check in the amount of \$\_\_\_\_\_ is enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. "1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

  
\_\_\_\_\_  
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